

**In the New Year, become an endless, great donor, endlessly free from obstacles,
an endless yogi and an embodiment of success for all time.**

Today, BapDada is seeing a *double* gathering in front of Him. One is of those who are personally sitting in front of Him in the corporeal form, and the other is of those who are sitting far away but who can be seen close to His heart. The soul's light (atam-deep) is sparkling on the forehead of all the elevated souls of both gatherings. It is such a beautiful sparkling scene. All of you, who are absorbed in love for God while stable in one thought and one constant stage, are lost in His *love* with a concentrated intellect and are looking so beautiful. All of you have also arrived here especially to celebrate the New Year. Seeing the zeal and enthusiasm of all of you sparkling lamps, BapDada is pleased to see each soul's light.

Today is the day of the confluence: it is farewell to the old year and there are to be greetings for the New Year. The New Year means new zeal and enthusiasm. You have enthusiasm for self-transformation. Seeing that you yourselves have attained all attainments, you have enthusiasm in your hearts. People of the world also celebrate this festival. For them, it is a festival of just one day, whereas for you *lucky* and *lovely* children, every day of the confluence age is a festival, because you have the enthusiasm of happiness. People of the world ignite extinguished lamps and celebrate the New Year, whereas BapDada and you and all the ignited lamps have come here from everywhere to celebrate the festival of the New Year. This custom and system of celebrating is just in name, but all of you are in fact the ignited lamps. Each of you is able to see your sparkling lamp, are you not? You are imperishable lamps.

So, for the New Year, have you made some new *plans* in your heart for yourself and for the souls of the world? After midnight, the New Year will begin. So, how will you especially celebrate this year? Just as you will bid farewell to the old year, in the same way, have all of you had the thought of bidding farewell to your old thoughts and old sanskars? Together with the old year, you will also bid farewell to the old thoughts and put into a *practical* form thoughts filled with new zeal and enthusiasm, will you not? So, think about it, what newness will you bring about in yourselves? What wave of new zeal and enthusiasm will you spread? Of what special thoughts will you spread the *vibrations*? Have you thought about it? For the souls of the whole world, all of you Brahmins are the instruments for transformation. You are the *foundation* of the world; you are their ancestors and worthy-of-worship. So, this year, what *vibrations* will you spread with your elevated attitude? Just as matter is able to spread *vibrations* of winter, summer or spring, in the same way, what *vibrations* will you conquerors of matter and masters of matter spread, through which souls will be able to experience happiness and comfort for even a short time? For this, BapDada is signalling to you: whatever treasures you have received, use those treasures in a worthwhile way and become an embodiment of success. In particular, do not let the treasure of time go to waste. Let not even a *second* be wasted but put it to use. Use time in a worthwhile way, use every breath in a worthwhile way, use every thought in a worthwhile way, use every power in a worthwhile way and use every virtue in a worthwhile way. Celebrate this year as the 'Year for Becoming an Embodiment of Success', because success is your birthright. Use that birthright and become embodiments of success, because the success of the present time will remain with you for many births. The reward for using your present time in a worthwhile way is that you will receive the fruit of success for half a cycle. Your reward for using your present time in a worthwhile way will be received for all time. By using your breath in a worthwhile way - look, as a result of your breath being used in a worthwhile way, all of you souls will still remain healthy for all time in the future. There will be no mention of any illness. There will be no *departments of doctors*. What will the *doctors* have become? They will have become kings. They will have become the masters of the world. However, at this time, because you use your breath in a worthwhile way, all of you souls will receive the reward of remaining healthy. In the same way, as a result of the treasure of this knowledge being used in a worthwhile way, everyone will become so sensible and powerful in your own kingdom that there will be no need to take any advice from any advisor there. You yourselves are sensible and powerful. As a reward for using all your powers in a worthwhile way, you receive two special powers: the two authorities of religion and of ruling your kingdom. When you use your treasure of virtues in a worthwhile way, the result of that is your deity status, which means one who has imbibed divine virtues. Along with that, in this *last* birth, when they worship your non-living images, what praise do they sing? "You are full of all virtues." So, you automatically receive the reward of your success of this time. Therefore, *check*: you have received the treasures, you have become full of the treasures, but to what extent have you

used them in a worthwhile way for yourselves and for the world? You will bid farewell to this old year. Therefore, what treasures that you have accumulated in this old year have you used in a worthwhile way and to what extent? *Check* this and, in the coming year, instead of wasting these treasures, you definitely have to use these treasures in a worthwhile way. Let no treasure go to waste for even a *second*. You have been told earlier that a *second* of the confluence age is not just a *second*, but it is equivalent to a year. Do not think that you have just wasted one *second* or one *minute*. To allow anything to be wasted is called carelessness. The aim of all of you is to become complete and perfect, the same as Father Brahma. So, Father Brahma used all his treasures in a worthwhile way from the beginning until the last day. You saw the practical proof of that; he became a perfect angel. You also saw your lovely Dadi. She used everything in a worthwhile way and she constantly increased the zeal and enthusiasm of everyone to inspire them to use everything in a worthwhile way. So, according to the *drama*, she became a special instrument to play an *alokik part* for world service.

So this year, from tomorrow, all of you have to keep your *charts* every day. What and how much was used in a worthwhile way and how much was wasted? At amrit vela, have this determined thought; become an embodiment of this awareness: success is my birthright. Success is the garland around my neck. To be an embodiment of success is to become equal. You have love for Father Brahma, do you not? So, what did Father Brahma love the most? Do you know what he loved? The murli. Even on the *last* day, he did not *miss* the murli class. In becoming equal, *check*: whatever Father Brahma loved... the proof of having love for Father Brahma is that you also easily and naturally have love for everything that the father loved. What was the other speciality of Father Brahma? He was constantly *alert*; he didn't have any carelessness. Even on the *last* day, he played his *part* of doing service with such *alertness*. Even though his body was weak he remained very *alert* and did not sit with any support and he even made everyone else *alert*. He departed after giving you the mantra of three things. You all remember these, do you not? So, to the extent that you remain *alert* and *follow* him, accordingly, carelessness will finish. BapDada keeps hearing words of carelessness in particular. You know them, do you not? If you constantly continue to *revise* and *realise* these three words (incorporeal, egoless and viceless) in your mind you will *automatically* become equal easily and naturally. First of all, use everything in a worthwhile way and become an embodiment of success.

BapDada saw the children's *result* of one year. What did He see? You have become great donors, but you now have to become endless (constant) donors. *Underline* the word 'endless'. There is now a need to be endless yogis and endlessly free from obstacles. Can you remain 'endless'? Can you? Those sitting in the front row, can you become endless? If you are able to do that, raise your hands. Those who are able to do it, can you do it? You can do it. Even those from Madhuban are raising their hands. BapDada first looks at those from Madhuban. He has love for Madhuban. Baba looks at everyone from Shantivan, Pandava Bhavan, and all of Dadi's arms (different places around Madhuban) with a lot of attention. If you have become endless, then keep *busy* spreading power with your minds. Serve with words with this knowledge and serve with your actions by donating virtues and giving the co-operation of virtues.

Nowadays, whether it is souls who don't have this knowledge or Brahmin souls, it is necessary to give them the donation of virtues and the co-operation of virtues. If you yourself in a *simple* way easily become a *sample*, then, through your being an embodiment of virtues, others will *automatically* receive that co-operation. Nowadays, Brahmin souls also want to see a *sample*; they don't want to hear any more. What do you say among yourselves? Who has become that? So, everyone wants to see others as embodiments of virtues in a practical way. So, there is a particular need for giving the co-operation or donations of virtues through your actions. No one wants to hear any more; everyone wants to see. So, now pay this particular attention: I will continue to serve others with this knowledge with words, and I have to continue to do that; I mustn't stop doing that, but with my thoughts and actions I now have to spread these *vibrations* with my mind. Spread this current. *Vibrations* or a current can reach someone even while you are sitting at a distance. With your good wishes and pure feelings and by serving with your mind, you are able to give *vibrations* or a current to any soul. So, this year, firstly, donate the vibrations of the power of your mind, a current with your powers and the co-operation of virtues with your actions. Give the donation of virtues to those who don't have this knowledge.

You give *gifts* at the New Year, do you not? So, this year, you yourselves must become embodiments of virtues and give the *gift* of virtues. You serve them the *toli* of virtues, do you not? When you meet them, you give them *toli*, do you not? They become happy when you give them *toli*, do they not? Even souls who have left Baba remember the *toli*. They forget everything else, but they do remember the *toli*. So, what *toli* will you give this year? Serve them with the *toli* of virtues. Have a *picnic* of virtues because, according to the closeness of the time, and according to the signals from Dadi, it is possible as with the Father, the time will be completed suddenly at any time. This is why you have to become equal to the Father and give the *return* of Dadi's love. So, whatever need there is to be co-operative with your thoughts and actions, do not think about what others are like, or that, "I will become that when that one becomes that." You have to become *number one*. Therefore, do not think, "I will become that when that one becomes that." In that case, that one would become *number one* and you would become *number two*. Do you want to become *number two* or *number one*? If you were to tell others to claim *number two*, would they take it? All of them would say that they want to claim *number one*. So, first of all become an instrument. Why do you wait for others to become instruments? Make yourself an instrument. What did Father Brahma say? In every respect, he made himself an instrument and then made others instruments. He played his *part* of "O Arjuna" (I have to take the initiative). I have to become an instrument. I have to do this. Others will do something when they see me doing it. Not that I will do it when I see others doing it. Others will do it when they see me doing it. This was Father Brahma's first lesson. So, did you hear what you have to do? Become an embodiment of success, an embodiment of success who uses everything in a worthwhile way, an endless donor. Maya will not then have the courage to come to you. When you become endless, great donors, when you remain constant servers, when you keep *busy*, when your minds and intellects are servers, then where would Maya go? So, what are you going to become this year? Let the same sound emerge from all your hearts. This is what BapDada wants, and what is that sound? *No problem, complete*. There are *no problems*, but you have to become *complete*. Have the determined faith in your intellects that you have to become a close bead in the rosary of victory. Is that all right? You have to become that, do you not? Those from Madhuban, you have to become that, do you not? *No problem? No complaints?* Those who have this courage, raise your hands! *No problem*. Wah! Congratulations, congratulations, congratulations!

Look, the practical proof of faith is spiritual intoxication. If there isn't spiritual intoxication, there isn't faith either. It means there isn't *full* faith, that there is only a little faith. So, have intoxication. What is the big deal? Do you remember for how many cycles you have become equal to the Father? You have become that countless times. So, have this intoxication: I became that, I am that and I will continue to become that again and again. Let this intoxication be constantly visible in your actions, not in your thoughts, not in your words, but in your actions. 'Actions' means it is visible in your behaviour and on your face. So, you have received your *homework*, have you not? You have, have you not? Now, we shall see whether you become numberwise or claim *number one*. Achcha.

BapDada has received many *cards*, letters, *e-mails* and love and remembrance through the *computer*. BapDada is making each one *emerge* in front of Him and giving love, remembrance and blessings from His heart to you children, who are seated on the heart-throne while sitting at a distance; to each of you personally by name and speciality. BapDada knows that you all have love and, especially at amrit vela, BapDada specially gives a *response* to you Brahmin souls for your love and remembrance. This is why you have made many good *cards*. You place the *cards* here (on the stage), but they reach BapDada beforehand in the subtle region. Achcha.

To all you children everywhere who are sparkling lights of souls, to the children who always use everything in a worthwhile way and are embodiments of success, to those who are endless, great donors, endlessly free from obstacles, those who are endless in this knowledge and in being yogyukt, and to those who do three types of service at the same time by serving through the atmosphere with their minds, by serving with words and by serving with actions through their behaviour and faces. When all three types of service take place at the same time, you will then create an impact not on those who say that this is good, but on those who are to become good. To all the children who become images of experience and give others an experience, multi, multimillionfold love and remembrance from BapDada for the New Year. Blessings and the throne of the heart make you constantly seated in the heart. Therefore, to all you children everywhere who are either

personally in front of Baba or who are far away but seated on the heart throne, to all of you personally by name and your speciality, love, remembrance and namaste.

Those who have come for the first time, stand up. Wave your hands! Look, half the *class* has come for the first time. Those who are at the back, wave your hands! It is being shown on the TV. There are many of you. Lots and lots of congratulations from the heart of BapDada to those who have come for the first time. Also please accept love and remembrance from the heart. Just as you have come now, so those who have come now have this blessing from BapDada: May you remain immortal!

Blessing: May you put a garland of virtues around those who defame you and become a special deity and a great soul.

Nowadays, when a special soul is welcomed, a physical garland is put around his neck and, in *return*, he takes it off and puts it on the person who garlanded him. In the same way, garland with a garland of virtues anyone who defames you and that person will automatically *return* the garland of virtues to you. This is because to put a garland of virtues on someone who causes you defamation guarantees that he becomes a devotee of yours for birth after birth. This giving is really receiving many times over. This speciality makes you into a special deity and a great soul.

Slogan: Make the attitude of your mind constantly *powerful* and even something that has gone bad will then become good.

Avyakt Signal: Increase the practice of the bodiless stage (ashariri and videhi).

No matter how much of a tug of war there may be between the tasks to be carried out, even if your intellect is very busy doing service, try being bodiless at such a time. Real service can never be a bondage, because a योग्युक्त and युक्तियुक्त server remains constantly beyond while doing service. It isn't that you are unable to become bodiless because there is too much service to do. Remember that it is not your service but that the Father has given it to you to do and you will then remain free from any bondage.

*** OM SHANTI ***